

Wilbur L. Jenkins Memorial Scholarship

Wilbur L. Jenkins served as a Director on the Supervisory Committee of Members First Credit Union for 34 years.
Mr. Jenkins was also the first Personnel Director for the City of Manchester.

This scholarship was created to honor Mr. Jenkins' unwavering loyalty and dedication to Members First Credit Union.



PO Box 896, Manchester, NH 03105 MembersFirstNH.org • (800)860-3832

Federally insured by NCUA.

Members First Credit Union will award one (1) scholarship in the amount of \$1,500.

Eligibility Qualifications

- 1. Applicant must be a full-time student currently enrolled in or accepted to an accredited college or university undergraduate program in the field of business management, marketing, accounting, finance, computer science or human resources.
- **2.** Applicant must be either:
 - a) A member of Members First Credit Union for at least one full year as of the application deadline noted below. (To become a member, you must live, work or attend school in New Hampshire; once a member, you must maintain a \$5 balance in a savings account).

-or-

- b) Have a parent or legal guardian that has been an existing member of Members First for at least one full year as of the application deadline noted below.
- **3.** Applicant must complete a current scholarship application fully and accurately. You must submit the following items with the application. <u>ALL</u> items must be received in order for the application to qualify for consideration. All items must be single sided. Please do not use staples.
 - a) A typewritten essay, a minimum of one and no more than two pages in length (double-spaced), which addresses why you chose the major field of study as well as your career goals.

-and-

b) A comprehensive high school or college transcript (if applicable). Currently enrolled college freshmen must submit their high school transcripts along with college transcripts. (Unofficial transcripts are acceptable if they include student name, school name and term).

Selection of the winners will be made by a committee formed of credit union officials. Applicants will be evaluated on the following criteria: essay, grades, financial need, and extracurricular activities. Lifetime maximum of two (2) scholarships may be awarded per applicant.

Deadline: Applications and accompanying material must be postmarked or delivered to the credit union no later than March 31, 2025.

Mail to:

Members First Credit Union Attn. Scholarship Committee PO Box 896 Manchester, NH 03105

Winners will be notified by July 1, 2025. Award checks will be available for disbursement after completion of the first semester of school. Checks will be made payable and remitted to the school.

If you have any questions regarding the Wilbur L. Jenkins Memorial Scholarship Program, please contact the credit union at 603-622-8781.



2025 Wilbur L. Jenkins Memorial Scholarship Application

Please submit this completed application to the Members First Scholarship Committee along with your high school and/or college transcript and a 1 -2 page, typewritten, essay on why you chose your major field of study as well as your career goals. If you are a freshman in college, please submit both your college and high school transcripts. Please submit your documents unstapled.

| Applicant Name | Member Number | | | | | | |
|--|---|--|--|--|--|--|--|
| Address | Applicant must be a member for 1+ year or have a parent or guardian who has been an existing member for 1 year or more. | | | | | | |
| Address line 2 | , , , , , , , , , , , , , , , , , , , | | | | | | |
| City, State, Zip | E-mail | | | | | | |
| High School Students: | College Students: | | | | | | |
| What high school do you attend? | What college are you currently attending? | | | | | | |
| What college do you plan on attending? | What is your degree program and major? | | | | | | |
| Have you been accepted yet? | | | | | | | |
| What is your planned program of studies? | | | | | | | |
| Will you be residing on campus or commuting? | | | | | | | |
| Will you be employed during your freshman year in college? | | | | | | | |
| | How many hours per week? | | | | | | |
| Financial Information (college expenses N/A for HS Students) | Annual Household Income (gross) | | | | | | |
| Tuition Cost | Estimated Family Contribution | | | | | | |
| Room & Board Expense | (including student loans) | | | | | | |
| Estimated Expense of Books, Supplies, etc | Estimated Student Contribution (includes savings, employment, etc) | | | | | | |
| Estimated Transportation Expense | Estimated Financial Aid | | | | | | |
| Estimated Total Expenses | (grants, scholarships, etc) | | | | | | |
| Signature of Student | Estimated Total Contribution | | | | | | |
| Parent Signature (required if student under 18) | Application Continued -> | | | | | | |



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Please use an additional sheet if necessary

Please list all brothers and/or sisters that will be attending high school or college next year. Please check whether high school or college and state what academic year they will be enrolled in. If it is a college, please indicate the name.

| First Name | High School | College | Academic Year (next year) | College Name |
|------------|-------------|---------|---------------------------|--------------|
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| | | | | |

School Activities

Please list all school activities in which you have participated during the past four (4) years. Please indicate any special awards and honors, leadership positions or offices held. Please check the academic years during which you participated in each activity.

| Activity | Fr | So | Jr | Sr | Special Awards and Honors | Leadership Position or Office Held | Fr | So | Jr | Sr |
|----------|----|----|----|----|---------------------------|------------------------------------|----|----|----|----|
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Community and Volunteer Service Activities

List all community and volunteer service activities in which you have participated during the past four (4) years. Please indicate any special awards and honors, leadership positions or offices held. Do not list paid work here. Please check the academic years during which you participated in each activity.

| | | | | | · | | | | | |
|----------|----|----|----|----|---------------------------|------------------------------------|----|----|----|----|
| Activity | Fr | So | Jr | Sr | Special Awards and Honors | Leadership Position or Office Held | Fr | So | Jr | Sr |
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Employment Information

Please list all positions in which you have been employed during the past four (4) years. Please check the academic year in which you were employed.

| Employer | Position | Duties | Fr | So | Jr | Sr |
|----------|----------|--------|----|----|----|----|
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Military Service (if applicable)

Please list all military service history below and provide documentation.

| Branch | Dates of Service | Discharge Type | | | |
|--------|------------------|----------------|--|--|--|
| | | | | | |